

**AGENDA - SPECIAL MEETING** 

April 22, 1997 Date:

7:00 a.m. Time:

For information regarding this Agenda please contact:

Jennifer M. Perrin City Clerk Telephone: (209) 333-6702

A.	Roll call	recorded	by	City	Clerk
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- Regular Calendar B.
  - 1. Recommendation from the Contamination Advisory Committee regarding issuance of subpoenas
- C. Comments by the Public on non-agenda items
- D. Adjournment

Pursuant to Section 54956.2(a) of the Government Code of the State of California, this Agenda was posted at a place freely accessible to the public 24 hours in advance of the scheduled meeting.